TITLE TO REAL ESTATE-Prepared by MANN, FOSTER JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AUG 1 10 16 AM 1966



OLLIE TA MONORTH

F. T. HESTER KNOW ALL MEN BY THESE PRESENTS, that

in consideration of ----SIXTEEN THOUSAND (\$16,000.00)------ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES G. HUDSON and ANDREA D. HUDSON, their heirs and assigns for-

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being on the North side of Brushy Creek Road, Chick Springs Township, being shown and designated as the Eastern part of Lot No. Two (2) on plat of PROPERTY OF W. H. LANGSTON, June 10, 1963, recorded in the RMC Office for Greenville County, S. C., in Plat Book "WW", at Page 509, and having, according to that plat and survey by R. B. Bruce, dated July 26, 1966, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Brushy Creek Road, at the joint corner of Lots Nos. 1 and 2, and running thence along the line of Lot 1, N. 19-06 E. 275.5 feet; thence N. 80-20 W. 33 feet; thence S. 33-42 W. 247.9 feet to Brushy Creek Road; thence along said road, S. 53-40 E. 100 feet to the beginning corner.

This is the same property as was conveyed to the grantor herein by deed of William B. Ducker dated October 14, 1964, recorded in the RMC Office for Greenville County in Deed Book 759, at Page 519, on October 15, 1964.

This conveyance is made subject to easements and rights-of-way of record.











her with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-ng; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns,

fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of	July 1966.
SICNED, scaled and delivered in the presence of:	(SEAL)
	F. T. HESTER
If fram	(SEAL)
1 P.S. Fore	(SEAL)
/ 	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
CDCCMVIIIC >	
	andersigned witness and made oath that (s)he saw the within named grantor(s)
/ Personally appeared the u	andersigned witness and made oath that (s)he saw the within named grantor(s) in deed and that (s)he, with the other witness subscribed above witnessed the
sign, seal and as the grantor's(s') act and deed deliver the within	in deed and that (s)he, with the other witness subscribed above witnessed the
sign, seal and as the grantor's(s') act and deed deliver the within	in deed and that (s)he, with the other witness subscribed above witnessed the
sign, seal and as the grantor's(s') act and deed deliver the within execution thereof. SWORN to before me this 30 this of July (SEAL)	in deed and that (s)he, with the other witness subscribed above witnessed the
sign, seal and as the grantor's(s') act and deed deliver the within execution thereof: SWORN to before me this 30 thuy of July	in deed and that (s)he, with the other witness subscribed above witnessed the
sign, seal and as the grantor's(s') act and deed deliver the within execution thereof: SWORN to before me this 10 thisy of July Notary Politic for South Carolina. (SEAL)	in deed and that (s)he, with the other witness subscribed above witnessed the 19 66.
sign, seal and as the grantor's(s') act and deed deliver the within execution thereof: SWORN to before me this 10 thisy of July Notary Politic for South Carolina. (SEAL)	in deed and that (s)he, with the other witness subscribed above witnessed the

did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-uish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seat that 30th	2 .
day of 11/1/1/1/19 19 66	Pauls
(SEAL)	
Notary Public for South Carolina	

lstanday of August 10 66 at 10:16 A · M. No. 3245 3 6 ţ N 1